

ENTRY FEES				
PRO ENTRY FEE	DEPOSIT: \$400.00	BALANCE: \$600.00	DEADLINE: September 16, 2008	
CO-ANGLER ENTRY FEE	DEPOSIT: \$100.00	BALANCE: \$200.00	DEADLINE: September 16, 2008	

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date. Balances can be paid online at www.bassmaster.com if you paid your deposit online.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the Bass Tournament Department prior to the entry fee/balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMA	ATION		
REGISTRATION DATE	October 15, 2008		
OFFICIAL REGISTRATION	1:00 p.m. to 4:00 p.m.*		
REGISTRATION LOCATION	Lake Guntersville State Park 256.571.5440	1155 Lodge Drive Guntersville, AL 35976	REGISTRATION REMINDER You must register in person with BASS Staff. This will be the only registration period. See Rule No. 4. You will be fined for being late.
BANQUET/COOKOUT	October 15, 2008 – TBD at Lake Guntersville State Park		
TOURNAMENT BRIEFING	October 15, 2008 – 5:00 p.m. at Lake Guntersville State Park. All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	October 13, 14, 15, 2008	During official practice, compete per Rule 3ii.	titors may only fish with other competitors
TOURNAMENT WATERS OFF-LIMITS	There is no off-limits.		
TOURNAMENT WATERS	The tournament waters will be the Alabama waters of Lake Guntersville and all rivers, canals and creeks connecting to Lake Guntersville. You CANNOT lock through any locks. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. Tennessee waters will be off limits.		
FISHING LICENSE	Alabama license is required. Ph: 803.734.3888 Web: www.alabamainteractive.org/dcnr/license/index.cgi		
FISH MINIMUM SIZE LIMIT	5 fish, 15"		

^{*}Note: All meeting times are local times.



TOURNAMENT I	NFORMATION		
OFFICIAL OPENING	OCTOBER 16, 2008		
	LAUNCH TIME	October 16, 17, 18 at 6:45 a.m.	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	LAUNCH LOCATION	Lake Guntersville State Park 256.571.5440	1155 Lodge Drive Guntersville, AL 35976
	WEIGH INS	October 16, 17, 18 at 2:50 p.m.	
	WEIGH IN LOCATION	Lake Guntersville State Park 256.571.5440	1155 Lodge Drive Guntersville, AL 35976
	MARINA HEADQUARTERS	Lake Guntersville State Park 256.571.5440	1155 Lodge Drive Guntersville, AL 35976
	HOUSING HEADQUARTERS	Lake Guntersville State Park 256.571.5440 Holiday Inn 256.582.2220	1155 Lodge Drive Guntersville, AL 35976 2140 Gunter Avenue Guntersville, AL 35976
	ADDITIONAL INFORMATION	For lodging and more details, vis	it <u>www.outdooralabama.com</u>

TOURNAMENT TIMELINE			
THURSDAY	OCTOBER 16	Official opening of the Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.	
FRIDAY	OCTOBER 17	Tournament fishing schedule will be posted at weigh-in Thursday. Top 30 pros and top 30 coanglers fishing on Saturday will be announced. Checks for places 31-50 will be awarded.	
SATURDAY	OCTOBER 18	Final awards presentation will be held at the weigh in site	