



# BASSMASTER ELITE SERIES

## SOUTHERN CHALLENGE

Lake Guntersville – Guntersville, Alabama

### ENTRY FEES

MARSHAL ENTRY FEE

\$100

DEADLINE: APRIL 7, 2009

All Elite marshals entries are due by entry fee deadline date. The entry fee deadline date applies only to the marshal. Professionals have a separate payment plan. Marshalls may enter online at [www.bassmaster.com](http://www.bassmaster.com).

Entry fees are non-refundable and non-transferable regardless of date of cancellation if you are in the tournament. Marshals on the waiting list entry fee are refundable if they do not get into the tournament.

### PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN DATE

May 6, 2009

OFFICIAL PRO REGISTRATION/  
CHECK-IN

Pros will be pre-registered and will be marked off as they enter briefing.

OFFICIAL MARSHAL  
REGISTRATION/CHECK IN

3:00 p.m. to 4:00 p.m.

REGISTRATION/CHECK-IN LOCATION

Lake Guntersville State Park  
256.571.5440  
1155 Lodge Drive  
Guntersville, AL 35976

#### REGISTRATION REMINDER

You must register in person with BASS Staff. This will be the only registration period. See Rule No. 4. **You will be fined for being late.**

TOURNAMENT SOCIAL

May 6, 2009 – 4:15 p.m. to 5:30 p.m. at Lake Guntersville State Park

TOURNAMENT PRO BRIEFING

May 6, 2009 – 4:00 p.m. to 4:30 p.m. at Lake Guntersville State Park. **All ELITE Pros must attend and be on time.**

TOURNAMENT MARSHAL BRIEFING

May 6, 2009 – 4:15 p.m. to 4:45 p.m. at Lake Guntersville State Park. **All Marshals must attend and be on time**

OFFICIAL PRACTICE DAYS

May 4, 5, 6, 2009

FOCAS (Fellowship of Christian Anglers)

3:30 p.m. – 4:00 p.m. – Lake Guntersville State Park

DATES TOURNAMENT WATERS  
OFF-LIMITS FOR PROS

April 6, 2009 through May 5, 2009  
(Read Rule No. 3 carefully regarding the "no information rule" during off-limits.)

DATES TOURNAMENT WATERS  
OFF-LIMITS FOR MARSHALS

There are no off limits for marshals.

TOURNAMENT WATERS

Lake Guntersville (Alabama only) and all rivers, canals and creeks connecting to Lake Guntersville. **YOU ARE NOT ALLOWED TO FISH TENNESSEE.** Only water open to ALL public fishing will be considered tournament waters. **No locking.**

FISHING LICENSE

Alabama license is required. Visit website [www.denr.state.al.us/](http://www.denr.state.al.us/) or call 256.435.1642 for licenses. Marshals do not need fishing license.

FISH MINIMUM SIZE LIMIT

5 fish, 15"

\*Note: All meeting times are local times.



All Anglers Are Eligible. Visit [www.ToyotaFishing.com](http://www.ToyotaFishing.com)

For information about BASS Contingency Programs, visit [www.Bassmaster.com/Contingency](http://www.Bassmaster.com/Contingency)



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## TOURNAMENT INFORMATION

OFFICIAL OPENING MAY 7, 2009



#### LAUNCH TIME

May 7, 8, 9, 10 at 7:15 a.m.

Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.

#### LAUNCH LOCATION

Lake Guntersville State Park  
256.571.5440

4242 Aubrey Carr Scenic Drive  
Guntersville, AL 35976



#### WEIGH INS

May 7, 8, 9, 10

#### WEIGH IN LOCATION

Lake Guntersville State Park  
256.571.5440

4242 Aubrey Carr Scenic Drive  
Guntersville, AL 35976



#### MARINA HEADQUARTERS

Lake Guntersville State Park  
256.571.5440

4242 Aubrey Carr Scenic Drive  
Guntersville, AL 35976

#### HOUSING HEADQUARTERS

Hampton Inn  
P. 256.582.4176  
F. 256.264.7111

14451 Hwy. 431 S.  
Guntersville, AL 35976

#### ADDITIONAL INFORMATION

For lodging and more details, visit [www.outdooralabama.com](http://www.outdooralabama.com)

## TOURNAMENT TIMELINE

THURSDAY	MAY 7	Official opening of the Southern Challenge. Check-out and weigh-in times will be announced at the Tournament Briefing.
FRIDAY	MAY 8	Tournament fishing schedule will be posted at weigh-in Thursday. Top 50 pros competing and the top 50 participating marshals on Saturday will be announced.
SATURDAY	MAY 9	Top 12 pros fishing on Sunday will be announced. Awards presented at the BASS trailer for 13 <sup>th</sup> through 50 <sup>th</sup> in the pro division.
SUNDAY	MAY 10	Final competition day for top 12 pros. Awards presentation will be held at the weigh-in site.

## ANGLER ASSIGNED FOR EVENT



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