



SOUTHERN OPEN
Smith Lake – Jasper, Alabama

ENTRY FEES

PRO ENTRY FEE	DEPOSIT: \$400.00	BALANCE: \$600.00	DEADLINE: April 13, 2010
CO-ANGLER ENTRY FEE	DEPOSIT: \$100.00	BALANCE: \$200.00	DEADLINE: April 13, 2010

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date. Balances can be paid online at www.bassmaster.com.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the Bass Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN/BRIEFING DATE	May 12, 2010		<p>*REGISTRATION REMINDER All anglers must register in person with BASS Staff onsite. This will be the only registration period. See Rule No. 4. You will be fined for being late.</p>
WEDNESDAY ACTIVITIES LOCATION	Community Health System Building – Exhibition Hall	204 29 th Street East Jasper, AL 35501	
OFFICIAL REGISTRATION/CHECK-IN	1:00 pm to 4:00 pm*		
TOURNAMENT BRIEFING	5:00 pm - All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	May 10, 11, 12, 2010	During official practice, competitors may only fish with other competitors per Rule 3ii.	
TOURNAMENT WATERS OFF-LIMITS	There are no off-limits.		
TOURNAMENT WATERS	Tournament waters will be Smith Lake and all rivers, creeks and canals connecting to Smith Lake. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	Alabama license is required. Visit https://www.alabamainteractive.org/dcnr/license/index.cgi or call 888.848.6887		
FISH MINIMUM SIZE LIMIT	Pro – 5 fish Co-Anglers – 3 fish - 15"		

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

TOURNAMENT DATES	May 13, 14, 15, 2010		
	LAUNCH TIME	5:45 am	Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.
	LAUNCH LOCATION	Lew Smith Lake Dam	
	WEIGH INS	2:00 pm	640 Powerhouse Road Jasper, AL 35504
	WEIGH IN LOCATION	Lew Smith Lake Dam	
	HOUSING HEADQUARTERS	Holiday Inn Express & Suites 205.302.6400 Jamison Inn 205.387.7710	202 Oakhill Road Jasper, AL 35501 1100 Hwy. 78 Jasper, AL 35501
	ADDITIONAL INFORMATION	For lodging and more details, visit www.walkerchamber.us	

TOURNAMENT TIMELINE

THURSDAY	MAY 13	Official opening of the Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.
FRIDAY	MAY 14	Tournament fishing schedule will be posted at weigh-in Thursday. Top 30 pros and top 30 co-anglers fishing on Saturday will be announced.
SATURDAY	MAY 15	Final awards presentation will be held at the weigh in site.