



BASSMASTER OPENS

SOUTHERN OPEN

Santee Cooper – Manning, South Carolina

ENTRY FEES

PRO ENTRY FEE	DEPOSIT: \$400.00	BALANCE: \$600.00	DEADLINE: September 22, 2009
CO-ANGLER ENTRY FEE	DEPOSIT: \$100.00	BALANCE: \$200.00	DEADLINE: September 22, 2009

Balance deadline dates are the dates the balances are due. You will not receive any further notices on balance due. It is the anglers' responsibility to be sure payment is made by the deadline date. Balances can be paid online at www.bassmaster.com.

Deposits are non-refundable and non-transferable regardless of date of cancellation. Any balance of the entry fee paid in excess of the deposit will be refunded only if notification is made to the Bass Tournament Department prior to the balance deadline date. Anglers on waiting list should not pay balance until contacted by tournament department.

PRE TOURNAMENT INFORMATION

REGISTRATION/CHECK-IN DATE	October 21, 2009		
OFFICIAL REGISTRATION/CHECK-IN	1:00 p.m. to 4:00 p.m.*		REGISTRATION REMINDER You must register in person with BASS Staff. This will be the only registration period. See Rule No. 4. You will be fined for being late.
REGISTRATION/CHECK-IN LOCATION	Matrix Center	4648 Kingstree Highway Manning, SC 29102	
BANQUET/COOKOUT	October 21, 2009 – TBD		
TOURNAMENT BRIEFING	October 21, 2009 – 6:00 p.m. at Matrix Center. All Contestants must attend and be on time.		
OFFICIAL PRACTICE DAYS	October 19, 20, 21, 2009	During official practice, competitors may only fish with other competitors per Rule 3ii.	
TOURNAMENT WATERS OFF-LIMITS	There is no off-limits.		
TOURNAMENT WATERS	The tournament waters will be Lakes Marion and Moultrie and all rivers, canals and creeks connected to Lakes Marion and Moultrie. You CANNOT lock through any locks. Only water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.		
FISHING LICENSE	South Carolina license is required. Visit www.dnr.state.sc.us/licenses/index.htm or 803-734-3888 to sign up.		
FISH MINIMUM SIZE LIMIT	5 fish, 12"		

*Note: All meeting times are local times.



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TOURNAMENT INFORMATION

OFFICIAL OPENING October 22, 2009



LAUNCH TIME

October 22, 23, 24 at 7:15 a.m.

Contestants will go out in flights. Flights and check-in times will be staggered to give each contestant equal fishing time.

LAUNCH LOCATION

John C. Land III Boating & Sportfishing Facility

Greenall Road
Summerton, SC 29148



WEIGH INS

October 22, 23, 24 at 3:20 p.m.

WEIGH IN LOCATION

John C. Land III Boating & Sportfishing Facility

Greenall Road
Summerton, SC 29148



MARINA HEADQUARTERS

John C. Land III Boating & Sportfishing Facility

Greenall Road
Summerton, SC 29148

HOUSING HEADQUARTERS

Best Western Palmetto Inn
803-473-4021

2825 Paxville Hwy.
Manning, SC 29102

ADDITIONAL INFORMATION

For lodging and more details, visit www.clarendoncounty.com

TOURNAMENT TIMELINE

THURSDAY

OCTOBER 22

Official opening of the Bassmaster Southern Open. Individual angler check in times will be announced at the tournament briefing.

FRIDAY

OCTOBER 23

Tournament fishing schedule will be posted at weigh-in Thursday. Top 30 pros and top 30 co-anglers fishing on Saturday will be announced.

SATURDAY

OCTOBER 24

Final awards presentation will be held at the weigh in site.