

2010 BASS FEDERATION NATION OFFICIAL ENTRY FORM

Tournament _____

State Federation Nation _____

BASS Chapter name and/or number _____

BASS Member No. _____

Social Security No. _____

Name _____

Sex: M F Birth date _____

Mailing Address _____

City _____ State _____ Zip _____

Home Phone: Area Code (_____) No. _____

Business Phone: Area Code (_____) No. _____

Email Address _____

Occupation _____

Are you fishing: Team Alternate Will you bring a boat & motor? Yes No
If yes, give exact maximum Coast Guard Horsepower rating of boat

(READ RULE NO. 8 CAREFULLY)

Horsepower of your motor _____

Are you a designated state team boater? Yes No

If you don't plan to use your boat or are not a designated state team boater, will you have a properly insured boat available if needed for tournament use? Yes No

Will your spouse accompany you? Yes No

Spouse's Name _____

Will your children accompany you? Yes No

If yes, how many? _____

Have you ever competed in a BASS Tournament? Yes No

Do you have Boating Liability Insurance on the boat you are using for this competition?
Yes No

SEE RULE #1 (ii)

Have you had a boating accident(s) in last 5 years? Yes No

If yes, explain _____

Do you have any physical impairment? Yes No

If yes, explain _____

Having acquainted myself with the rules, I have completed this application. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the tournament and I hereby release BASS, LLC., its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament. If I am using my own boat in the tournament, I certify that I now have or will obtain prior to the tournament, property damage insurance having a limit of at least \$300,000.00. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Co. and must cover BASS, LLC., its parent and affiliated companies, its licensees, and affiliates, their advertising agencies, and all of their respective officers, directors, agents, employees, and stockholders. At BASS' request, I will provide it with satisfactory evidence of that insurance.

I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to BASS, LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs or pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use.

I further understand and agree that the Tournament Director reserves the right to reject my application for any reason. I am currently a member in good standing with BASS. I agree if I qualify for the Bassmaster Classic, BASS Federation Nation Championship or the Bassmaster Junior World Championship to use any and all (official) products and equipment so specified and provided by BASS.

DATE _____

SIGNATURE _____