



**BASS FEDERATION NATION**  
**MID ATLANTIC DIVISION CHAMPIONSHIP**  
Nanticoke River, Salisbury, MD

**ENTRY FEES: NONE (MUST BE PRE QUALIFIED FOR THIS EVENT)**

ENTRY DEADLINE: August 9, 2010

Entries must be received in the BASS office by Monday August 9, 2010. Please return OFFICIAL entries for your entire teams, including the Junior Bassmasters, as well as the name and contact info for the Junior boat captain, together in one envelope.

Mail entries to:

BASS Attn: Jon Stewart

PO Box 10,000

Lake Buena Vista, FL 32830

**PRE TOURNAMENT INFORMATION**

REGISTRATION/DINNER/BRIEFING DATE/LOCATION	September 7, 2010	The Fountains, Wedding/Conference Center: 1800 Sweetbay Drive Salisbury, MD 21804 410-749-5445
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**REGISTRATION REMINDER** You must register in person with BASS Staff. This will be the only registration period. See Rule No. 4. **You will be penalized for being late.**

**Mandatory Junior Bassmaster registration will take place during the weigh in on Thursday September 9, 2010. 3:30pm – 4:30pm.**

TOURNAMENT REGISTRATION 3:30 pm to 5:00 pm

TOURNAMENT DINNER 5:00 pm

TOURNAMENT BRIEFING 6:30 pm **All anglers must attend**

OFFICIAL PRACTICE DAYS September 6 and 7, 2010

**TOURNAMENT WATERS** The Nanticoke River and all rivers, canals and creeks connecting to the Nanticoke River, East of a line from the Southern tip of Elliott's Island to the Northern tip of Deal Island. Only water within those boundaries open to ALL public fishing will be considered tournament waters.

**FISHING LICENSE** Maryland and Delaware licenses is required, as well as a Delaware ramp sticker for all non-Delaware residents. Visit website [www.fw.delaware.gov/Services/Pages/Licenses.aspx](http://www.fw.delaware.gov/Services/Pages/Licenses.aspx) for licenses.

**FISH MINIMUM SIZE LIMIT** 5 fish, 12 inches

\*Note: All meeting times are local times

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**TOURNAMENT INFORMATION**

TOURNAMENT DATES September 8, 9 and 10, 2010



LAUNCH TIME 6:30 am Contestants will go out in flights. Check-in times will be staggered to give each contestant equal fishing time.

LAUNCH LOCATION Phillips Landing public ramp, Laurel, DE



WEIGH-INS 3:30 PM \*Boats will check in beginning at 2:30pm weigh in will begin approximately 3:30pm.

WEIGH-IN LOCATION Gander Mountain, 2410 N. Salisbury Blvd., Salisbury, MD 21801



HOUSING HEADQUARTERS Holiday Inn Express, 30232 Lighthouse Square Dr, Delmar, MD 21875. Phone 410-896-9633. Host will provide electrical hook ups for the boats as well as a special rate for Federation Nation competitors of \$84.

ADDITIONAL DETAILS

**TOURNAMENT TIMELINE**

Monday September 6	Official practice begins.
Tuesday September 7	Mandatory Registration and Briefing. Check-out and weigh-in times will be announced at the Tournament Briefing.
Wed-Fri September 8, 9 and 10	Competition begins. Pairings for Thursday and Friday will be posted each day near the weigh in site.
Friday September 10	Final competition day. Junior Bassmasters compete. Awards presentation will be held at the weigh-in site.

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