



BASS FEDERATION NATION
EASTERN DIVISION CHAMPIONSHIP
Candlewood Lake, Danbury, CT

ENTRY FEES: NONE (MUST BE PRE QUALIFIED FOR THIS EVENT)

ENTRY DEADLINE: August 23, 2010

Entries must be received in the BASS office by Monday August 23, 2010. Please return OFFICIAL entries for your entire teams, including the Junior Bassmasters, as well as the name and contact info for the Junior boat captain, together in one envelope.

Mail entries to:

BASS Attn: Jon Stewart

PO Box 10,000

Lake Buena Vista, FL 32830

PRE TOURNAMENT INFORMATION

REGISTRATION/DINNER/BRIEFING
DATE/LOCATION September 21, 2010 Capellaro's Grove (Three Oaks) 42 Vail Rd, Bethel, CT 06801.

You must register in person with BASS Staff. This will be the only registration period. See Rule No. 4. **You will be penalized for being late.**

REGISTRATION REMINDER

Mandatory Junior Bassmaster registration will take place during the weigh in on Thursday September 23, 2010. 2:30pm – 3:30pm.

TOURNAMENT REGISTRATION 3:30 pm to 5:00 pm

TOURNAMENT DINNER 5:00 pm (On time for registration drawing)

TOURNAMENT BRIEFING 6:30 pm **All anglers must attend**

OFFICIAL PRACTICE DAYS September 20 and 21, 2010

TOURNAMENT WATERS Candlewood Lake and all rivers, canals and creeks connecting to Candlewood Lake. Only water open to ALL public fishing will be considered tournament waters.

FISHING LICENSE Connecticut license is required. Visit website <https://ct.outdoorcentral.net/InternetSales/> for licenses.

FISH MINIMUM SIZE LIMIT 5 fish, 12 inches

*Note: All meeting times are local times

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TOURNAMENT INFORMATION

TOURNAMENT DATES September 22, 23 and 24, 2010



LAUNCH TIME 6:30 am Contestants will go out in flights. Check-in times will be staggered to give each contestant equal fishing time.

LAUNCH LOCATION Danbury Town Park, 30-40 Hayestown Rd, Danbury, CT 06811



WEIGH-INS 2:30 PM

WEIGH-IN LOCATION Danbury Town Park, 30-40 Hayestown Rd, Danbury, CT 06811



HOUSING HEADQUARTERS Best Western Berkshire Inn, 11 Stony Hill Rd, Bethel, CT 06801
www.bestwestern.com/berkshireinn

ADDITIONAL DETAILS For Boater safety card info, visit www.ct.gov/dep
 For Maps and boating info, visit www.newtownbaitandtackle.com 203-427-6629
 For fishing and boating info, visit www.michigan.gov/dnr

TOURNAMENT TIMELINE

Monday September 20	Official practice begins.
Tuesday September 21	Mandatory Registration and Briefing. Check-out and weigh-in times will be announced at the Tournament Briefing.
Wed-Fri September 22, 23 and 24	Competition begins. Pairings for Thursday and Friday will be posted each day near the weigh in site.
Friday September 24	Final competition day. Junior Bassmasters compete. Awards presentation will be held at the weigh-in site.

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